

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, October 22, 1953

NEW SERIES—VOLUME 36—NO. 48

BSU Convention To Meet In Columbus Oct. 30-Nov. 1

Next week, October 30-November 1, the twenty-ninth annual convention of the Mississippi Baptist Student Union will convene on the campus of MSCW, Columbus, with more than 1,000 students and friends or students expected to attend.

"The World, the WAY, and You" is the theme of the meeting with John 14:6 being the Convention scripture and Make Me A Blessing, the Convention hymn. Jesse Phillips, Ole Miss, State BSU President; Charles Barker, Mississippi Southern, State BSU Enlistment Chairman, and Chas. W. Horner, Jackson, State BSU Secretary, will be presiding officers during the sessions.

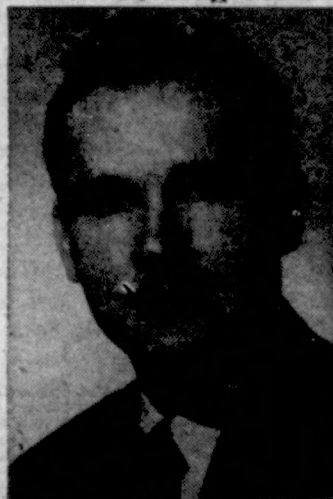
Leading the singing for the Convention will be Dick Baker, widely-known music director of the Birchman Avenue Church, Ft. Worth. Other program personalities include Martha Lu Sumrall, Mississippi College and John Hester, Delta State, accompanists; Dr. Charles P. Hogarth, President of MSCW; Dr. S. R. Woodson, Pastor, First Church, Columbus; Dr. W. C. Fields, Pastor, First Church, Yazoo City; Dr. G. Kearnie Keegan, Southwide BSU Sec., Nashville; Mrs. W. Lowrey Compere, Greenville; Dr. S. B. Pollatt, Colquhams, Executive Secretary and campus physician; Dr. Chester L. Treasurer of the Mississippi Baptist Convention Board; Rev. Paul Pootie, Associate, State Sunday School Department, Jackson; Kermit S. King, State Training Union Secretary, Jackson; W. R. Roberts, State Brotherhood Secretary, Jackson; Miss Nell Taylor, State U.W.A. Secretary, Jackson; Dr. R. H. (Continued On Page Two)

Convention Speaker



DR. R. H. FALWELL

Convention Song Leader



DICK BAKER

Baptist Joint Committee Elects New Secretary

Washington, D. C.—(BP)—C. Emanuel Carlson, dean, Bethel College, a school of the Baptist General (Swedish) Conference of America, St. Paul, Minn., was elected executive secretary of the Baptist Joint Committee of Public Affairs at the annual meeting of the Committee in Washington, October 13.

Carlson was born in 1906 at Wetaskiwin, Alberta, Canada, of Swedish immigrant parentage, where he spent the early years of his life. In 1927 he began to teach at Bethel Academy and became a naturalized American citizen. In 1931 the Academy became a junior college and in 1946 the junior college was made a four-year college.

Dr. Carlson was appointed registrar of the college in 1932, then acting dean and later was elected dean. The development of Bethel

is linked with Carlson's unusual scholastic, administrative, and public relations abilities.

He received the B. A. degree from the University of Alberta at Edmonton and the M.A. and Ph.D. degrees from the University of Minnesota.

Carlson's fitness for his new task as successor to Dr. J. M. Dawson, who has held the position since 1946, is summarized in the following statements made available by the Public Affairs Committee.

1. He is exceptionally well trained in the field of social and political science and in history.

2. He is experienced in the field of research, which is one of the most important features of our committee's work. He has the emotional balance of a man who has learned to look at facts with-

(Continued On Page Two)

Interest Soaring In Cooperative Program Effort

BY CHESTER L. QUARLES
Executive Secretary-Treasurer

Interest is mounting daily in Mississippi Baptists' last-minute efforts to reach their Cooperative Program Advance goal of \$1,200.

Reports reaching the Baptist Building indicate that because of the importance of the cause—World Missions—Mississippi Baptists are determined, for good measure, to go over the goal as they did last year.

The fine record made in September is indicative of the spirit of the people and the churches.

\$122,215.05 is necessary in October to reach our goal of \$1,200.

By comparison \$121,520.39 was given last October, meaning we will have to give more to go over the top.

May we strongly urge here every association to make an effort to become a 100 per cent Cooperative Program Association by Oct. 31.

13 have already reached that status. There are 11 that lack only one church and others that lack only two or three of being 100 per cent.

A spirit of optimism is apparent everywhere. May we urge every Baptist and every church to get behind this effort these last few days of October.

All remittances must be in the state office on or before Saturday, October 31 to be counted for this convention year.

—BR—

Audio-Visual Workshop To Be Held Oct. 26-30

The third annual audio-visual aids workshop will be held on the campus of Southern Seminary, Louisville, Ky., October 26-30.

Sponsored jointly by the Seminary and the Baptist Sunday School Board, the workshop is designed to give guidance to Seminary students and local church leaders in the effective use of visual aids in all phases of the church program. The group conferences will discuss their use in Sunday School, Training Union, and in general church services.

Workshop leaders will include Professor Fiedley Edge of Southern Seminary, Professor Joe Davis Heacock of Southwestern Seminary, L. O. Griffith of the Home Mission Board, Fon Scofield of the Foreign Mission Board, and Earl Waldrup of the Sunday School Board.

DR. CAUTHEN NAMED FOREIGN SECRETARY

Succeeds Dr. Rankin For Second Time



(Photo by Dement Studio)
DR. BAKER JAMES CAUTHEN

EXECUTIVE COMMITTEE APPROVES SUGGESTION

Nashville, Tenn.—The Executive Committee of the Southern Baptist Convention in a special meeting recently approved a suggestion brought by C. C. Warren, Charlotte, N. C., that the Advance portion of the Cooperative Program be dedicated to Dr. M. Theron Rankin, Porter Routh, executive secretary of the Executive Committee, announced.

"It is expected that a total of \$8,192,000 for the Cooperative Program will be received by the middle of November, and all in excess of that will go 75 per cent to foreign missions, and 25 per cent to home missions," Routh said.

"This means that churches wishing to give to this Advance program, some of them perhaps an extra surplus they might have in their budget, should send it in to their state offices before December 1.

"By sending in an extra offering, this will mean advance for state causes, as well as for the Foreign Mission Board and the Home Mission Board, because the states divide all Cooperative Program funds before sending in their share to the Southern Baptist Convention causes through the Cooperative Program. Dr. Rankin realized there must be advance in state missions and Christian education if there were to be an advance in home and foreign missions, so it is fitting that this Advance be dedicated to him," Routh further stated.

Dr. Baker James Cauthen has been named executive secretary of the Southern Baptist Foreign Mission Board, thus filling the vacancy left by the death of Dr. M. Theron Rankin in June. Board members from the 22 states of the convention were in Richmond for the two-day session of the semi-annual full meeting of the Board.

In accepting the position Dr. Cauthen succeeds Dr. Rankin for the second time. Dr. Rankin was serving as secretary for the Orient when the Board elected him executive secretary in 1944. He was succeeded by Dr. Cauthen, then a missionary to China since 1939.

As executive secretary of Southern Baptists' world mission enterprise, Dr. Cauthen will direct the work of 57 employees in the home office in Richmond and 910 foreign missionaries in 32 countries. The Board's budget for 1954, adopted at the October meeting, totals approximately \$6,463,465.

Dr. Cauthen was born in Huntsville, Tex., and reared at Lufkin, Tex. He was graduated from Stephen F. Austin Teachers College, Nacogdoches, Tex., with the B. A. degree in 1929; Baylor University, Waco, Tex., M. A., in 1930; and Southwestern Baptist Theological Seminary, Th. M. 1933 and Th. D. in 1936. The degree of doctor of divinity was conferred (Continued On Page Two)

—BR—

FAITHFUL UNTO DEATH

ROCKWOOD, Tenn.—(BP)—A courageous minister completed his sermon from a chair Sunday morning, October 11, at the Eureka Baptist Church after suffering a heart attack in the pulpit and died later in Rockwood hospital.

John Lundry, pastor of the church, grasped the edge of the pulpit and appealed for help when the attack came. He was assisted to a chair where he haltingly told his congregation:

"This may be my last sermon and I want to complete it."

And he did. He said goodbye as he was carried from the church after the service was completed. He was then rushed to the hospital where he died at 5:30 p. m. He was 55.

Dr. Cauthen

(Continued From Page One)
upon him by Baylor University in 1945.

Dr. Cauthen served as pastor of rural churches from 1926 until 1933 while studying in college and seminary. He was pastor of the Polytechnic Baptist Church, Fort Worth, from 1933 to 1939. He was professor of missions at Southwestern Seminary from 1935 to 1939.

While serving as a missionary to China, Dr. Cauthen did evangelistic work in Kweilin, Kwangsi Province. Then when he became secretary for the Orient in 1945 he made his headquarters in Shanghai until Communist control of the country made it advisable for him to move to Hong Kong. Then in the fall of 1951 he moved Orient headquarters to Tokyo, Japan, where the Board has placed 100 missionaries, most of them going there since the end of World War II.

In September last year, Dr. Cauthen moved his family to Richmond that he might make his headquarters here with the other area secretaries of the Board.

One of Dr. Cauthen's biggest jobs has been the reassignment of the China staff and the opening of new work in the Orient since the evacuation of missionaries from China. He has directed the projection of work in Korea, Formosa, the Philippines, Thailand, Malaya, and Indonesia.

Dr. Cauthen is considered one of the most dynamic speakers of the Southern Baptist Convention. He was flown from Tokyo to bring an evangelistic message to the convention when it met in Miami, Fla. in 1952. He has just concluded three months of weekly messages on the Southern Baptist Radio Hour, now carried over 340 stations all over the United States and in seven foreign countries.

Before he was 17 years old, Baker James Cauthen became pastor of a country church. He was then a freshman in Stephen F. Austin College.

He had dedicated his life to God's service when, at the age of eight, he first felt a call to preach. Both his father and mother were devoted Christians, and he was

Barbara Ubryk

A Nun's Life in a Convent

A Book of Facts!

Court record, Most horrible Revelation of Convent Cruelty on record. Beautiful, Innocent Barbara Ubryk locked in a Nunnery Basement Dungeon 6x8 feet for 21 years. Total darkness. Fed on potato peelings, crusts of dry bread and cold water once per day. Weighed 40 lbs. when taken by government. See photo by Iron Virgin, an instrument of death torture.

Over 10,000,00 Copies Printed

The most extensively read book on the papal curse. No book like this in print! Read this frightful, heart-breaking story and learn the truth concerning convent life. 128 burning pages. Postpaid only \$1.00. The edition is limited . . . so order at once.

BOOK AND BIBLE HOUSE

Dept. C Dacula, Ga.

State Convention Leaders



MRS. W. LOWREY COMPERE



DR. WALTER L. MOORE

Mrs. W. Lowrey Compere, wife of the pastor of East Church, Greenville, and a prominent Southern Baptist youth leader, will lead a conference during the coming State BSU Convention on "Are You A Good Marriage Risk?" and will teach the Ladies' Sunday School Class which will probably have an attendance of about 500. Dr. Walter L. Moore, pastor of First Church of Meridian, will speak on Saturday evening.

New Hope Plans 120th Anniversary

A very special event is scheduled for the New Hope Church, which is located on the Seminary-Sumrall Road, Covington county.

Sunday, October 25, 1953, the New Hope Church will celebrate with Thanksgiving the 120th anniversary of the church. In addition, the church will also mark the second year of full-time service and the sixth year of the pastorate of Rev. S. C. Moulder.

A varied inspirational program is planned for the day. Lunch will be served on the church lawn during the fellowship hour.

47 Awards Given At Batesville

J. C. Sparks, First Church, Batesville, received his Seventh Year bar for having attended Sunday School every Sunday for seven consecutive years.

The Four Drake Brothers, Woodrow, J. D., John, and Alton, received their perfect attendance pins for the year 1952-53. John received his first year pin and the others received their second year wreaths.

In First Church, Batesville, there were 12 receiving first year pins; 11 second year wreaths; 19 third year bars, 4 fourth year bars, and 1 seventh year bar, making a total of 47 receiving awards for perfect attendance this year. Rev. Robert W. Martin is pastor of this church.

only six years old when he, too, became a Christian and joined the Baptist church at Lufkin.

Mrs. Cauthen is the former Eloise Glass, daughter of Dr. and Mrs. W. B. Glass, former missionaries to China, where she was born.

Dr. and Mrs. Cauthen have two children, Carolyn, 16, and Ralph, 15.

BSU Convention

(Continued From Page One)

Falwell, Alabama BSU Secretary, Montgomery; Dr. Walter L. Moore, Pastor, First Church, Meridian, and many students and student leaders.

One of the features of the Convention will be the meeting of about thirty groups of students for discussion of the first two main messages.

These groups will be led by students and will present a composite report of their discussions to the Saturday evening session of the Convention.

Other features of the program include a report on the Baptist World Youth Conference held in Rio, Brazil, last summer; conferences on "Are You A Good Marriage Risk", led by Mrs. Compere and Dr. Platt and a report from some of the 153 Student Summer Missionaries and other student workers.

Working up the program for this year's Convention was a committee composed of Louie Farmer, Jr., Clarke College, Chairman; Damon Wall, Mississippi State, and Riley Munday, Mississippi Southern.

Jesse Phillips, State President; Charles Barker, State Enlistment Chairman; Ida Faye Todd, Blue Mountain, State Social Chairman who is in charge of social events at the Convention, and Max Dorr, Clarke College, State Music Chairman and in charge of special music and the State Choir at the meeting are among those who have important tasks in connection with the Convention.

All who want free lodging in Columbus are urged by State Secretary Horner to mail their registration fees (\$1 each) to Miss Kathryn Jasper, 1321, College St., Columbus, not later than October 28th.

Baptist Joint Committee

(Continued From Page One)

out being afraid to study them, difficult though they may be.

3. He is an experienced educator and understands communion. He is a very able writer and an excellent public speaker. Our committee also has a continuing or recurring educational task.

4. He has an appeal to youth. Our committee has done very little so far to make our subject matter attractive to youth in camps, assemblies, student groups, etc.

5. Coming from one of our small Baptist (Swedish) groups, known for its vitality and spiritual impact, he would probably belong to all of us regardless of the region in a way that could not be true if he came from one of the larger groups.

6. As a skilled administrator, Dr. Carlson could guide in the eventual structural changes which must be made in our Committee and its relationships. We honor Dr. Dawson for the great beginning he has made; we believe he would be the first to emphasize that it is only a beginning. We have problems of structure to be solved.

—BR—
Nashville, Tenn.—(BP)—American Baptist Theological Seminary enrolled sixty-three students from nineteen states and three foreign countries for the fall term. Sixty of these students are men and three women. Tennessee leads the states with twenty-four enrolled.

Winona Intermediates Have S. S. Banquet

WINONA — At a banquet for the Intermediate Department of the First Church Monday night, attended by 58, Maurice Ferguson was crowned King and Reba Sue Rhine, queen. The titles were rewards for perfect attendance records for the past year plus highest number of points for remainder of Sunday School grading system.

Other Intermediates recognized were Celeste Ferguson, Gloria Dacus, Billy Gambol and David Ward with one year's perfect attendance records and Jack Aldridge with a two year record.

The banquet tables were decorated with miniature crowns and fall leaves.

The faculty of the department included Supt. O. D. Brent, associate superintendent, Mrs. N. J. Gambol, Mr. and Mrs. Robert White, Mrs. Grady Dacus, Mrs. Turner Landrum and Robert Hammond and J. V. Ferguson.

Other states represented are Alabama, Arkansas, California, Florida, Georgia, Illinois, Kentucky, Louisiana, Mississippi, Missouri, Nevada, New Jersey, New York, North Carolina, Ohio, Oklahoma, Pennsylvania, South Carolina, Tennessee, and the foreign countries are British Guiana, Costa Rica, and the Bahamas.

CHRISTIAN EDUCATION AND THE BAPTIST FOUNDATION

LOUISIANA COLLEGE
PINEVILLE, LOUISIANA

July 11, 1953

Dr. Harry L. Spencer
P. O. Box 530
Jackson, Mississippi

Dear Dr. Spencer:

The Louisiana Baptist Foundation is rendering Louisiana Baptists in general, and Louisiana College in particular, an invaluable service. Shortly after the Foundation was organized, all the endowment funds of the College were turned over to the Foundation for investment. The trustees and administration have been greatly pleased with the efficiency of the Foundation. Some of the most successful business men within our ranks serve on the Foundation, and the College benefits greatly from their wide experience. The service of the Foundation saves the College administration a great deal of time that can be devoted to academic matters.

In addition to investing endowment funds, the Foundation actively solicits funds for the College and other institutions owned by the Louisiana Baptist Convention. The Foundation has been very successful in this activity and the income of the College thereby has increased. Men of means, upon seeing the efficient handling of College funds by an efficient Foundation, are inspired to invest in Christian education.

Through the work of the Foundation, the endowment of Louisiana College has grown from approximately \$350,000 to \$1,250,000 within ten years.

The Louisiana Baptist Convention, shortly after the Foundation was organized, showed wisdom and sound judgment in instructing all institutions to deposit endowment funds with the Foundation for investment.

Louisiana College is greatly pleased with the service of the Foundation and is sincerely grateful for its assistance.

Sincerely yours,

G. Earl Quinn
G. Earl Quinn
President

cc/m

Send a gift to endowment before the Convention.

MISSISSIPPI BAPTIST FOUNDATION
Harry Lee Spencer, Executive Secretary
Box 530
Jackson, Mississippi

Some Lessons From The Greenlease Case

Most, if not all of our readers have read the shocking details of the Greenlease kidnapping affair. To our way of thinking this is one of the most fiendish and cruel crimes in modern history. It is useless to give the details here. Our readers are familiar with them. However, we do want to call your attention to some lessons that this-cruel crime, in all its dastardly details, should teach.

Just as God said centuries ago, it is still true that "Be sure your sins will find you out. These two criminals thought that they had perpetrated the perfect crime. But the ill-gotten gains brought on drunken sprees; the drunken sprees, indiscretions; indiscretions, detection. The same thing is true of sin on a smaller scale. However little the sin may be, it is going to find us out. Some find us out in one way and some in another, but all of them are found out.

And in connection with sin, we would also note that sin grows. Neither Hall nor his illicit lover, Mrs. Heady, started out to be kidnapers. They started out on small things. But sin grows. The sinner is not long satisfied with little things; he wants to go on to bigger and bigger sins. Theirs seems to have reached the end of the road; we can think of no more fiendish sin than the murder of that innocent child. Of course, kidnapping is a crime. But kidnapping is usually done for getting a ransom. But to murder the child is beyond explanation. Hall started off as a "ne'er-do-well" son, then a draft dodger, then a happy-go-lucky spendthrift (going through with \$200,000 left him by his father within four years), then robbing taxi drivers, and from that he graduated to kidnapping and murder.

By way of parenthesis we should like to nominate Mrs. Heady and Mr. Hall as "MEN OF DISTINCTION." The liquor people continue to run a series of advertisements with the title "Men of Distinction." They portray some fine looking successful man as he drinks. We would suggest that a truer advertisement would be pictures of Mr. and Mrs. Hall in their drunken orgies after they had received the \$600,000 from Mr. Greenlease.

Another lesson that we all should learn is that the wages of sin is death. Most likely in the case of these two criminals the result will be physical death. Physical death does not always occur because of sin; but often times it is hastened. However, every unsaved

sinner is going to spend an eternity in hell.

Ill-gotten gains never make people happy. Within our own life we have known many people who got their money in various ways—some honestly and some dishonestly. We do not know of a single person who accumulated money dishonestly who enjoyed it. Various kinds of sorrows and disappointments have come into their homes. We recall just now a man who at one time was worth more than a million dollars. Much of that money had come by taking advantage of poor people. He would get a mortgage on their farm and then squeeze the last drop of blood, and after that the farm.

But there came a day of reckoning, and when he died he was renting a few acres to eke out a meager living.

Within your own acquaintance you perhaps know those who have gotten money and land through crooked deals and other unfair or unlawful means. Just look for yourself. They don't enjoy it. They may ride in fine cars and reside in mansions, but within their heart there is an unsatisfied hunger for that which they do not have. Ill-gotten gains of the two kidnapers named above did not bring them happiness. It only brought them drunkenness and to the woman, a beating, and to the man, a hangover, with death in the offing.

It is also true that money did not bring happiness to Mr. Greenlease. Perhaps he made all his money honestly. There has not been one word printed against him or his character. But his money cannot replace his son, nor can it cure the hurt that has come to him.

Another lesson that we should learn is that sin can be forgiven but the results stay. It is possible that these kidnapers could be saved. If they would come to God with contrite hearts just as any other sinner comes, they could be

forgiven for their dastardly deeds. But the Greenlease child cannot be brought back to life. The seat that is vacant in the Greenlease home can never be filled by the little boy. Toys that were his can never be used by him.

The same thing is true of other sinners. They may be saved but when God saves us He does not erase the results of our sins. We may sow wild oats, but if we do we must reap wild oats. And remember also that there is no market for wild oats. If in our younger years we live lives of dissipation, God can and will gladly forgive us of our sins. But He will not give us back the robust bodies that would have been ours with clean living.

And finally, this terrible crime brings home again the fact that it is the innocent, not the guilty, who suffer. Hall will not suffer much. If he is sentenced to death it will be over in a few moments. He will not have his teeth knocked out and his skull banged in as Hall did to the Greenlease boy. It will be just a few moments in a gas chamber or some other form of death. But the ones who suffer are those distraught and bereaved parents. Never again will they sit down at their table but what they will think of the chair that is empty. Never again will they hear the chatter of children but what they will think of their little son. The heartaches will be the heartaches of the innocent parents, not of the guilty murderers. But it has ever been true that the innocent suffer for the guilty. Jesus Christ, the perfect one, came and lived a perfect life that we might have our sins forgiven. He, the innocent one, suffered for us, the guilty ones. It has ever been true that the innocent suffer for the guilty.

—BR—

The Vital Link

The BSU is a vital factor in our denominational life, and on college campuses throughout our state.



Youth Finds Challenge In Christian Literature

We have Baptist Student Unions organized not only in our denominational colleges, but in State schools, in schools of other denominations, and in professional schools. Efficient and able leadership is provided on many campuses through the ministry of a Student Secretary, who is jointly employed by the Sunday School Board, the State Mission Board, and the local churches.

Our State Secretary, Charles W. Horner, works with these local Student Secretaries and other student leaders in promoting church activities—Sunday School, B. T. U., Y. W. A., Brotherhood, Prayer Meetings, Mission Work, Preaching services—and in witnessing to the lost of the campuses. A great deal of the work done by these and other student leaders produces visible results, but the intangible results are far greater than can be seen.

Next week Baptist students from all over the State will be descending upon Columbus and the First Church for the State Student Convention, October 30-November 1. Outstanding personalities from the denominational life of the State and out-of-state and other student leaders will lead in sixteen simultaneous seminars on issues of the day.

There is no greater missionary opportunity in the world than the opportunity on the campuses of our colleges, where the leadership of the future is being trained.

—BR—

The Version We Need

Much has been said about the Revised Standard Version of the Bible, and we agree with Dr. Harold Basden, pastor of the Calvary Church, Jackson, that too much stress is being put on this particular version.

"Most of the people of the world aren't reading any version of the Bible. The Bible according to the lives of Christian people is the one that is read more often than any other. That is the version upon which we need to put emphasis.

"What we need is more Revised versions in the lives of church members and all Christian people," says Dr. Basden.

The Baptist Record

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

The Achievement Chart as presented by Mrs. N. A. Edmonds at the W. M. U. Officers Clinic at Garaywa, October 6.

Number I—Organization

All you women are the leaven. Whether your number be large or few

There are some things that you should do.

Have a Church Council, in conjunction

With a Mission Study Committee that will really function.

If this category you can connive You number your points at 25

When you find that this you've done That you've met Requirement I.

Number II—Books Taught

If wisdom's ways are truly sought Some Mission Study must be taught.

"We cannot go too slow" Says the Chairman running the show.

There are four methods that can be used

Lecture, or Relay—as you choose And though it counts not many points

It would be easier on the stiffening joints.

We might could do a 5 hour Extensive

Or maybe reach 10 hours Intensive.

And if perchance all this is done Our hours will number 21.

For all this learning now in store We'll mark one 20 as our score.

When all these studies we pursue We've finished hurdle No. 2.

Number III—Missionary Reading

As toward the beckoning goal we're speeding

We run smack into Missionary Reading.

Pull back the curtain and take a look

2/3 reading a Missionary book. Then follow this if you are able

With a Missionary Round Table. Stick close to the outline for the

girls and boys

And don't forget the Book Club in all their noise.

Then check your chart and add your points

And clap your hands with glee. Catch your braet and then announce

"We've Mastered No. 3."

Number IV—Church School of Missions — Correlated Study

Inside the door of No. 4

We notice with elation

There's only two requirements Listed as Participation.

Number V —Young People Study Courses

At No. 5, if we're still alive,

We will corral our forces And plunge into a labyrinth

Of Young People's Study Courses. And drop a tear of sympathy

As this we undertake

For we know some day these innocents

Must follow in our wake.

Number VI—Institutes

We tho't we would never make it. But now we're at No. 6

And it only takes a minute To realize our present fix.

For the Mission Study Chairman

In a voice like a lute

Announces quite calmly

"Mission Study Institute!"

We pull ourselves together

Thankful we're still alive

Console ourselves by saying,

"This counts us 25."

Number VII—Projects

Now we've worked 'til we're as flattened

As bread without the leaven,

But we turn our eyes

And read requirement No. 7.

And we determine here and now

To hunt a lot of objects

And dedicate them wholly

To Mission Study projects.

And now we know the things

About which we have wondered

And that is just how hard one works

To rate the top 500.

—Adapted.

Margaret Fund Students Enrolled in Colleges in Mississippi:

Miss Lolete Dotson, of Rhodesia

in Africa, in Blue Mountain College, Blue Mountain, Miss.

Miss Mary Jacob, of China, in Blue Mountain College, Blue Mountain, Miss.

Miss Martha Maer, of Chile in South America, in Blue Mountain College, Blue Mountain, Miss.

Please pray definitely for these students, write to them, visit them, or have them visit in your home,

or perhaps send a gift now and then to let them know we love them and are interested in them.

MRS. D. R. BOWEN,

Margaret Fund Chairman.

Dr. Darby Begins Perkinson Pastorate

Rev. Dr. R. R. Darby has taken over his duties as pastor of the Perkinson Baptist Church and

will also be Bible instructor at Perkinson Junior College.

Dr. Darby, born in McHenry, has been 13 years in the ministry

and comes to Perkinson from Bassfield where he was pastor of the Bassfield Church. Besides having

Th. D. and B. D. degrees from New Orleans Seminary, he is a graduate of Mississippi College.

His wife, Mrs. Velma Hill Darby will be Baptist Student Union secretary at the junior college.

They have two daughters, Martha and Ann.

James Hayes Licensed At Durant Church



REV. G. H. HAYES

On October 7, the First Church of Durant ordained C. H. Dacus as deacon and at the same service licensed James Hayes as a minister of Sacred Music.

The service was led by the pastor, Rev. C. M. Day.

Mr. Dacus was recently elected by the church to serve as deacon for three years, as the church has the rotation system of service for deacons.

Mr. Hayes made a commitment of his life to full time work as a minister of sacred music in 1949 at his home in Clarke County. Since that time Mr. Hayes has worked with the Monticello Baptist Church, the Parkway Church in Jackson, and the First Church of Durant for the last three years, where he is now full time Minister of Music and Educational Director.

Mr. Hayes will enter Southwestern Seminary in the near future to begin work leading toward a master's Degree in Sacred Music.

—BR—

Executive Committee Holds Quarterly Meet

The quarterly meeting of the Executive committee of the Baptist Convention Board was held in the Baptist Building on October 13. Members present were: Rev. J. R. Davis, Rev. J. B. Smith, Marion Perry, Dr. Wilbern Lawrence, Rev. James Fairchild, Rev. Gordon Sansing and Dr. Chester L. Quarles.

Workers were approved as follows: Rev. A. G. Smith, Association Missionary for Winston county; Miss Joan Stockstill, BSU secretary, Jones Junior College; Miss Jo Anna Couch, BSU secretary, Sunflower Junior College; Mrs. R. R. Darby, BSU secretary, Perkinson Junior College.

Routine matters discussed included: the treasurer's report, the Christian Education Survey committee report and the proposed liberalized plan of the Relief and Annuity Board.

SOUTHERN SEMINARY EXPANDS CONCEPT OF "THE MINISTRY"

When Southern Seminary began its ninety-fourth year, on September 22, it became in effect a theological university. To the School of Theology, primarily for pastors, and to the School of Church Music, was added the School of Religious Education.

The School of Religious Education is no new venture for Southern Seminary. Faculty and trustees, recognizing the insistent demand, set up the school formally in March of 1963. An outstanding faculty of specialists now offers courses in educational administration, principles and methods of teaching, history and philosophy of education, how to understand and work with people, specialized ministries to college students and to age groups in the church, and a variety of other needed ministries. Religious Education students are required to take at least one-third of their courses in Biblical and theological fields. The School of Church Music makes possible equipment for combination leadership in both education and music.

Many of these courses in religious education are open to theological students and several are required. Thus the pastor is trained alongside those who will one day be his fellow workers on a church staff or a near-by college campus. There are at least 5,000 of our Southern Baptist churches that can no longer be adequately served by a pastor alone. Pastors and churches will rejoice in this new source of supply for staff members without whom they cannot operate most efficiently and fruitfully.

A multiple ministry is not a de-

parture from New Testament practice, but rather a return to it. There is ample evidence that the first churches were often served by a plurality of ministers. This recovery of an expanded concept of "the ministry" should not result in lessened activity on the part of church members, but rather the enlistment and utilization of far more than if it all depended on an over-worked pastor-preacher.

Southern Seminary with its three closely related schools, has begun a new session with the highest enrollment in its history and at its highest tide of usefulness in service to the churches and the denomination.

—BR—

Honor Sunday Set For Palestine Church

Sunday, Oct. 25, will be the day when members of the Palestine Church, Raymond, will observe Honor Sunday.

On that day each member, after individual prayer and preparation, will on his honor before God, bring the offering God has laid upon his heart to give.

The offerings will be the beginning of a building fund for much-needed educational space.

Preceding Honor Sunday the church will be engaged in a School of Stewardship. The pastor will deliver stewardship sermons in connection with the School of Stewardship and the church's Honor Sunday.

Rev. Joe Galle is the pastor.

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MUSIC DEPARTMENT

W. C. MORGAN, Secretary

GULF COAST ASSOCIATION HOLDS MUSIC SCHOOL

The first Association-wide Music School sponsored by the Church Music Department was held in the Handsboro Church during the week of October 4-9. The school was promoted by Mr. N. F. Anderson, Association Music Director, and Rev. Glen Dismukes, pastor of the Handsboro Church.

The State Director had the pleasure of leading in the school teaching the course in Music Theory. Technique of Conducting was taught by Jimmie Jones of First Church, Gulfport. Gospel Song and Hymn Playing was taught by Mrs. Dismukes. Vocal Approach was taught by N. F. Anderson.

MISSIONS AT ITS BEST ON THE GULF COAST.

During the music week at Handsboro, the State Director of Music and Rev. J. B. Anderson, Associational Missionary, made a tour of all mission points in the Gulf Coast Association.

We mention the following human interest story of missions across the Bay in Hancock county. No missionary in China or Africa has a more interesting story to tell than Rev. Bob McNamee, pastor of the Waveland and Lakeshore churches. In establishing the Mission at Waveland, the Catholic priest used vile language and stated that no Baptist would start preaching in that area. Under the leadership of Bob McNamee a little mission church now stands in the heart of the Waveland community.

An old church building was erected some 40 or 50 years ago in the Lake Shore community. When the pastor died, the church ceased

to function and during a period of 32 years was used by all denominations at their pleasure respectively.

Bob McNamee reopened the church building and immediately had 11 additions. Only one member could be found in the community who belonged to the original church. This member, a Mr. Ladner, was encouraged to come to the church and on that day 11 members were presented. He was the only member qualified to vote on the new members. He stood and gave his vote, thus reactivating the church at Lakeshore on Sunday, October 4th.

A new church was dedicated, a beautiful Hammond organ has been placed in the church, and Rev. Bob McNamee, the pastor, is going about his work happily engaged in serving the Lord.

To understand this mission project thoroughly, it is necessary to know that the entire area has been dominated by Catholics throughout the generations. Let us join in prayer together that the Lord will continue to bless Rev. Bob McNamee as he engages in missions at home.

—BR—

Rev. S. W. Valentine, pastor of Southside Church in Jackson, will be the evangelist for the revival at Spanish Fort Church Nov. 1-6. Rev. Rudy Duett, pastor, will lead the music.

Christian Life Commission Approves 5-Point Program

In its recent sessions at Ridgecrest the Christian Life Commission re-affirmed its position that "the study of human society is not and must never become a substitute for repentance and personal devotion to Christ, but it is essential for effective Christian witness and action." Fourteen of the 24 member Commission were present. They approved a five-point program as follows:

1. A source of information—In view of the moral issues and complex problems that face the Christian in his daily living there is an urgent need among Southern Baptists for a factual source of information on these questions. The Commission proposes to develop its office into such a source of information.

2. Special studies and reports. The Commission has divided its membership of 24 pastors and laymen into 8 committees for special studies and reports this year on

alcohol and drug addiction, obscene literature and amusements, gambling, the family and home, juvenile delinquency, progress in race relations, industrial relations, and world order.

3. Leadership training. A series of state and regional work-shops will be sponsored by the Commission in cooperation with the State Committees and Commissions in his field of work.

4. The Christian Life Conferences. — The Commission will foster the Christian Life Conference to be held by a single church or group of churches.

5. The creation of literature—The Commission will prepare an authentic literature on the various phases of this work. Materials will be prepared for telecasts as a part of the educational programs over TV stations.

—BR—

Siloam Church, Clay County, observed its annual homecoming October 11th with a large crowd present. Plans are being made to build three educational rooms. Rev. G. C. Sanning is pastor.

—BR—

The first Home Mission work with Eskimos beyond the Arctic Circle has been started at the native village of Kotzebue, Alaska; and the First Baptist Church of North Pole, Alaska, was constituted September 6 with twenty-eight members.

WALTON BYRD

WHEREAS, God in His infinite wisdom saw fit to call from this life to the life beyond Our Beloved Brother, Walton Byrd,

AND WHEREAS, The Church of Pleasant Hill has lost one of its greatest members and one of the first contributors to our New Church Building Fund, one of its best leaders in all the church's activities.

AND WHEREAS the family and relatives will ever be mindful of his leaving us here in this world, and will miss his leadership and presence in the Church, in the home, and in the community, and will ever remember his companionship, his love for them, and will suffer the loss of his timely consultation as a husband, a father, and a grandfather, provider and leader.

BE IT THEREFORE RESOLVED, that the Pleasant Hill Baptist Church resign their will to the Will of God and yieldingly submit to whatever Our Lord has done relatively to the life of our member and brother in Christ.

BE IT FURTHER RESOLVED that we tender our heartfelt sympathy to the entire family and relatives in the loss of their loved one, and that we invoke Heaven's blessings on those who are left behind to carry on the noble work he has laid down.

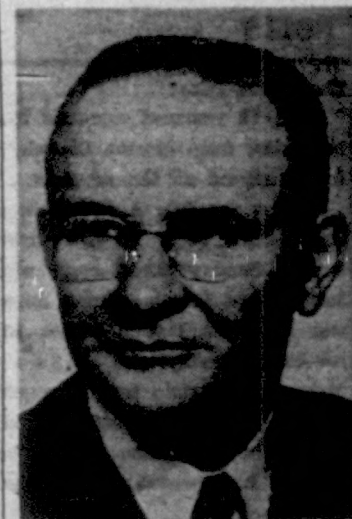
BE IT FURTHER RESOLVED that we offer our prayers, our sympathies, our assistance and help to the wife, to all the children, the grandchildren and all the relatives who are left to mourn his departure.

Irvin Byrd, C. Clerk and Luther R. Turner, moderator.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

BROTHERHOOD RALLY LEADERS



S. R. WOODSON



HARRY SMALLWOOD

Shown above is S. R. Woodson (left) and Harry Smallwood (right) who will lead conferences at State Brotherhood Rally, November 16 beginning at 2:00 p. m. Dr. Woodson is pastor of the First Baptist Church, Columbus, and will lead the conference for Activities Vice-Presidents and Committee Members. Harry Smallwood of Laurel will lead conference for Membership Vice-Presidents and Secretaries and Treasurers.

CONFERENCE LEADER

Shown at left is Harold Douglas, Pastor of Moak's Creek Baptist Church, who will lead conferences for Program Vice-Presidents and Choristers.



HAROLD DOUGLAS

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour broadcast on Sunday, October 25. His message will be broadcast in 31 states and 8 foreign countries.

The following stations in Mississippi will carry the Baptist Hour broadcast:

WDOB, Canton, 5 p. m.; WGLC, Centerville, WCLD, Cleveland, 3 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLSM, Louisville, 8:30 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 4 p. m.; WNAT, Natchez, 7:15 a. m.; WPMP, Pascagoula, 4:30 p. m.; WRJW, Picayune, 1 p. m.; WVIM, Vicksburg, 5 p. m.

—BR—

Tate Street Church has recently purchased a residence adjacent to the church property for Educational purposes. With H. K. Counce, Sr., as superintendent, a Young People's Department has been set up. The building will also be used for a Fellowship program recently begun. M. Glenn Smith is pastor.

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OUR YOUNG PEOPLE

By AUNT POLLY

A Young Girl Who Honors Her Father

Jephthah, a Gileadite who lived in Mizpeh, was a mighty man of valor, filled with the Spirit of God. He was a judge, a leader of the Israelites and the head of its Army.

Once when he was about to lead the army into a battle against the Ammorites, he went aside to talk to God, for he did not know whether he would ever return from the battle. He made a covenant with God; a covenant is an agreement in which each person involved has something to do. He told God that if God would deliver the children of Ammon into his hands, making him be the winner of the war, then Jephthah said, "It shall be that whatsoever cometh forth of the doors of my house to meet me when I return in peace from the children of Ammon, shall surely be the Lord's and I will offer it up for a burnt offering."

Jephthah went forth to battle. God kept his half of the covenant, or contract, for he delivered into the hands of Jephthah the children of Ammon. Jephthah led the Israelite army into the victory, and returned home as a hero.

His people were very proud of him. Not the least of these was his daughter Ada, his only child. When she saw her father coming, she shouted with joy and ran out of the house to meet him. Although her father was glad to see her, his heart was almost broken, for he remembered his vow to the Lord.

Ada's father told her of the vow he had made to God and of his great sorrow. Never had he dreamed that his only child would come to meet him! But Ada never feared. She loved and served the Lord God and was willing at any time to sacrifice all that she had for him. Therefore, she comforted her father and encouraged him to keep his half of the contract which he had made with God.

After prayer and meditation for several weeks, Ada joined her father at the altar he had made. And there she gave her all, her very life, to keep the contract for her father.

Our word is our contract. And we should be careful to make only wise promises and to keep those as Jephthah did. When we make promises to God, how important it is that we remember them!

When we give our lives to Jesus, he keeps his half of the contract—he saves us. But some people forget their part; they forget they have given their lives and they sin. We must guard against every wrong doing in order to keep our contract.

(Letters to appear in this column may be addressed to Aunt Polly, c/o The Baptist Record, P. O. Box 530, Jackson, Mississippi.)

Dear Aunt Polly:

I am 13 years of age and live two miles from Morton Church. I try to attend all the services.

I enjoy the G. G. A. We have a fine group of young girls. We have a good Sunday School and also have a good Training Union. Some one from the church comes for me every Sunday and Sunday night. I appreciate that so much.

Our church is working for God. We have a good pastor and I love to hear him preach. He is Rev. Carl Duck.

CAROLYN JANE LEWIS.

Dear Carolyn Jane:

You appreciate your church, I am sure. And the fact that someone comes for you for each service shows that your church appreciates you!

And certainly the Lord is pleased when we are faithful in attendance at his house.

AUNT POLLY.

Dear Aunt Polly:

I am a member of the Paynes Church. The pastor is Rev. Grady Wilkes. The Sunday School teacher in our Junior Department is Mrs. Wilkes and our assistant is Mrs. J. C. Tedford.

CAROLYN HALL.

Dear Carolyn:

Your leaders, I am sure, appreciate you as much as you appreciate them. Every pupil must strive to be a good pupil and, in so doing, will learn the lesson which they try to teach and you will practice reverence in God's house.

Remember to pray each day for your pastor, your Sunday School teacher and other leaders and to thank God for them.

AUNT POLLY.

Dear Aunt Polly:

I am a girl 14 years of age. I have made up my mind to be a missionary. What do you think of it?

Our pastor is Rev. W. S. "Bill" Garmon. Our Sunday School teacher is the best I know anywhere. She is Mrs. Garmon. Our Training Union leader is Mrs. Joe Burge.

JOY ODOM
Poplarville

Dear Joy:

It is wonderful that you are willing to be a missionary. I pray that it will be God's will for you to do this which you desire. You must begin even now to prepare yourself to do His will.

Perhaps you have in mind Foreign Mission service. Remember that those who make the very best foreign missionaries are the ones who are first good missionaries at home.

Train yourself to be keenly conscious of the mission needs about you, and to minister to the needs that you see in your own community.

AUNT POLLY



Shown above is a dining room scene at Percy Quin Park where the all-church leadership meeting of First Church, Brookhaven, was held. Dr. Brooks Wester, pastor, is seen second on the right hand row.

In addition to an address by Pastor Wester, the organizational leaders brought brief messages about their plans and anticipated results for next year.

Historical Society To Have Two Meets At Convention

BY J. L. BOYD
Custodian

The more than 380 Baptist Churches in Mississippi, constituted prior to the Civil War, still alive and active, are being requested to send their clerks as messengers to the Mississippi Baptist Convention this year to be the honored guests of the Convention at the hour the Historical Society's annual report is read.

These clerks are to receive special invitations also to attend the annual session of the Mississippi Baptist Historical Society which holds its meeting the hour prior to the opening of the Convention on the first day, Nov. 17th.

Each of these older churches is urged to send the name and address of its clerk, or the chosen substitute, to J. L. Boyd, Box 392, Clinton, Miss., as early as possible so that the special invitation might be extended and instructions forwarded to them prior to their coming to Jackson for the Convention, Nov. 17-19.

There are ten associations in the state which have no churches within their bounds still alive that were constituted before 1861. I am asking the oldest church in each of these associations to send its clerk, or a substitute, as messenger to the Convention, to be associated with those mentioned above in the Society's meeting and as honored guests of the Convention when the report is presented.

These two hours at the Convention this time will be of great historical significance. The clerks of all the associations and the clerks of these older churches are urged to be present. Clerks of other churches as well, and all persons who are interested in the work of the Historical Society are cordially welcomed to the meetings.

—BR—

The first Home Mission work with Eskimos beyond the Arctic Circle has been started at the native village of Kotzebue, Alaska; and the First Baptist Church of North Pole, Alaska, was constituted September 6 with twenty-eight members.

New Montpelier Church Welcomes New Pastor

The New Montpelier Church, Clay Co., welcomed its new pastor, Rev. Eddie Foster on Sunday night, Oct. 11. He and his family have moved on the church field at Montpelier.

The church and community welcomed them with an informal fellowship hour and pantry shower. To start the new associational year, the church has gone from quarter time to half-time service each month.

—BR—

Southside Church Joins Lebanon Association

Southside Baptist Church, Hattiesburg, is the newest member of Lebanon Baptist Association. It was admitted during the recent annual session at First Church, Hattiesburg.

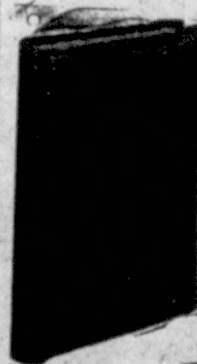
The association now has 35 member Baptist churches in Stone Lamar and Forrest counties.

The Southside Church was organized, December 14, 1952. Since then, 38 have been baptized. The membership is now 152. The property was bought for \$7000 from the First Assembly of God church. Rev. Garland McInnis led the organization and was called as pastor.

The Southside Church is using the every family plan of the Baptist Record and is putting the Baptist Record into 68 homes.

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JOINS STAFF OF BAY ST. LOUIS CHURCH



Carroll Lowe, who is working on his Master's Degree in the school of music at the New Orleans Seminary has accepted the call as choir director for the Bay St. Louis First Church.

Mr. Lowe will meet the senior choir for practice each Saturday evening and the Junior Choir at 2:30 p. m. each Sunday afternoon.

He is a graduate of the Howard Payne College, Brownsville, Texas. He majored in music in the college and taught violin as a student in Rosenberg, Texas, where his father is pastor of the First Church.

Mr. and Mrs. Lowe come to Bay St. Louis each Saturday afternoon and occupy an apartment in the newly acquired church property adjoining the church.

PERRY ASSOCIATION ADDS NEW CHURCH

Perry County received one new church into its associational meeting, making a total of 17 churches in the association. The new church is Bethel Church near Hattiesburg. Rev. Dan H. Holcomb is the pastor.

The 17 churches have a grand total membership of 2,826. Gifts for all purposes totalled \$65,385, and mission gifts amounted to \$14,605. All but two churches in the association have an active Training Union.

Among recent visitors in the Baptist Building were: Rev. and Mrs. Clarence Palmer, and Shelley, Chalylbest; Rev. C. C. Weaver, DeKalb; J. K. Pierce, Clinton; Porter Buckley, Marion County; Mrs. Odus Sharpe, Madison; Rev. Gene Walley, Bill Dunlap, Rev. George Gay, Ripley; Rev. A. B. Pierce, Jackson; Mrs. Mattie Rushing, Hattiesburg; Rev. D. D. Satterwhite, J. W. Smith, Rolling Fork.

Baptist ministerial students with family and an active "mission" pastor now enrolled in junior year of college in dire need of financial assistance if he is to continue his education. Does not ask charity, rather desires a \$300.00 loan to be repaid in two years at normal interest rates. References furnished and partial collateral offered. "God has called me. Will you help me prepare?" Write Student, care of Baptist Record, P. O. Box 530, Jackson, Miss.

Humphreys County Churches Form New Association

At the meeting of the Deer Creek Association held with the Arcola Baptist Church Oct. 12-13 the three Churches located in Washington county (First Church, Greenville, Arcola, and Swiftwater) withdrew from the Deer Creek Association to unite with the Washington County Association.

After the withdrawal of the three Churches the name Deer Creek Association was changed to The Humphreys County Association. Rev. C. A. Molpus, Belzoni, was elected as Moderator, Rev. A. E. Lucas, Louise, as vice moderator, Mrs. J. A. Henderson, Belzoni, as

Treasurer, and Rev. E. D. Crenshaw, Isola, as clerk. Paul Townsend, Sr. Belzoni, re-nominated as State Convention Board member.

The organizational leaders elected were as follows: Sunday School Superintendent — Rev. H. V. Hardin, Belzoni, Training Union Director — Leonard Cohn, Belzoni; W. M. U. Supt. — Mrs. R. C. Bryan, Belzoni; Supt. of Evangelism — Rev. A. E. Lucas, Louise; Stewardship Chairman — Rev. Ernest Clegg of Gooden Lake; Miss. Baptist Foundation Representative — T. D. Rice, Jr., Belzoni.

The next annual meeting of the Humphreys County Association will be held at the Belzoni Baptist

Church on Monday and Tuesday nights after the Second Sunday in October in 1954. Rev. E. D. Crenshaw of Isola, will preach the sermon next year.

It is the plan of the associational officers to have regular quarterly meetings. At one meeting the work of the Sunday School will be emphasized; at another that of the Training Union; at another, the work of the W. M. S. and at a fourth a general meeting for the support of the entire denominational program.

Siloam Church, Clay County, observed its annual homecoming October 11th with a large crowd present. Plans are being made to build three educational rooms, Rev. G. C. Sanning is pastor.

QUITMAN REVIVAL ADDS NINE

A revival was held at the Quitman Church October 11-18 in which Rev. J. Fred McClelland of Pineville, La., was the evangelist. W. C. Morgan, State Music Secretary, directed the song services.

Special music during the week was furnished by the church's five choirs: Adult Choir, Men's Choir, Young People's Choir; Intermediate Ensemble and Carol Choir. Miss Gordy Hughes is the organist and director of church music.

There were nine additions, eight on profession of faith. Rev. W. L. Meadows states the meeting was the greatest spiritual revival during his ministry.



The world's highest peak has been conquered by men, and there is no higher goal in mountain climbing. But in other fields of human endeavor there are ever new and higher peaks of achievement to be striven for.

AT SOUTHERN SEMINARY the establishment of a School of Religious Education has met with immediate success—and success has brought additional problems and challenges.

The number of women students in the new School of Religious Education, added to those enrolled in the School of Church Music, has over-taxed Southern Seminary's dormitory facilities. Williams Hall, traditionally a men's dormitory, is now being used temporarily to house women.

It is necessary that these young women enrolled in Southern Seminary live on the campus, and we want to provide adequate housing specially for them. We are therefore planning a new dormitory for single women.

We Are Counting on the Cooperative Program!



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MISS JOYCE SUTTON, Office Secretary

SOME EXCELLENT TESTIMONIES

Here are some fine words of testimony which show us what some of our churches are doing in this program to reach "A Million More in '54."

Incidentally, the things these say they are doing—organizing more classes and departments—are the things all of us must do in reaching this great and challenging goal for this year.

"As a result of the study of 'The Pull of the People,' we have added six new classes: four adult, one Junior and one Intermediate. Space has been provided, teachers elected, and we are ready to go to work," says Mrs. C. R. Forsythe, of Center Ride church, Yazoo County.

Panola church, Rev. W. E. Hardy, pastor, writes: "We are moving up from a class to a departmental school; adding Cradle Roll and Extension departments; having two men's classes instead of one, with them graded by age; two women's classes instead of one, with both graded."

Rev. Gordon H. Halbert, pastor of Roseland Park church, Picayune, says: "We started a Cradle Roll department, two new Junior classes, and two new classes for married Young People, ages 17-24, one for men and one for women. We are going to do what we can to help reach 'A Million More in '54.'"

"We had a total of 79 enrolled in the study of 'The Pull of the People,' with 55 getting the award," writes Dr. David R. Grant, pastor at Drew. He also states, "Last Sunday we entered two adult departments completely graded with three new classes. We expanded our Young People's department from two classes to four, and are either going to organize a department for our married Young People or organize classes for them within our Young People's department. The spirit was wonderful; with a minimum of complaint and a maximum of enthusiasm."

We are indeed grateful for these wonderful messages about the good work being done to reach more people for Bible study.

Why not tell us about your plans for enlargement?

AGE IS NO BARRIER

Rev. Norris G. Hickman, missionary for Alcorn association, says this fine word of Rev. R. L. Page, who has been re-elected as the associational Sunday school superintendent for Alcorn Association for another year:

"He is one of the best I have

ever seen. He is 81 years of age, but as vigorous as a forty-year-old. He really puts everything into it and puts over his program in a great way. He has a car and some money, and uses both to the glory of God. He is pastor of Danville church and you ought to see how it is booming. He is the "Amen Brother" who attended the state planning meeting in Jackson in September."

Now, isn't that fine. We have known Brother Page for many years. He is loyal and cooperative in our program, and even though his years are many, his work is still good, and his spirit is young.

APPLY NOW FOR ATLANTA CLINIC

One thousand state, associational, and local church leaders are invited to attend the Convention-wide Sunday School Clinic in Atlanta, January 9-22, J. N. Barnette, secretary, Sunday School Department, Baptist Sunday School Board, announced this week.

Atlanta Baptist churches will provide accommodations and three meals a day for the first 1,000 workers who apply and are accepted. Workers will arrange their own transportation to Atlanta and pay a registration fee of \$15, covering all expenses except personal items.

Those especially urged to attend are state workers, pastors, educational directors, superintendents, missionaries, associational officers, and a few additional well qualified workers from the churches.

The Sunday School Board, through its Sunday School Department, will provide the program. A liberal two weeks' course in how to build and use the Sunday School will be offered, including practical on-the-job participation and observation in one of the churches under the guidance of an experienced, successful leader.

There will be morning sessions at a central location both weeks. Forty-four periods of testimonies, case studies, and interview conferences will be offered in these morning sessions.

Afternoons and evenings will be devoted to enlargement campaigns in the more than 100 Baptist churches of the Atlanta association. Clinicians will serve as faculty members and workers for these campaigns, and will learn from experience how to build and use the Sunday school in their own churches.

Four centrally located churches will be hosts for evening sessions the second week, when 4,000 Sunday school workers are expected to come together for training.

This clinic will be one of the major efforts in the promotion of the "A Million More in '54" objective.

Applications should be mailed immediately to J. N. Barnette, 161 Eighth Avenue, North, Nashville 3, Tennessee.

GOING PLACES

By A. L. GOODRICH

Choctaw Association

Choctaw County Baptists at their annual meeting at French Camp voted to return to the two day meeting instead of a night and day session as has been the custom for the past few years.

The 1954 sessions will be held with New Zion the first day and the place for the second day to be determined later.

Laymen H. M. Brooks and John F. Keen were re-elected moderator and clerk-treasurer respectively. Rev. A. R. Smith was named vice-moderator. Rev. A. V. Faggard, was selected to preach the sermon the first day at the 1954 session and Rev. C. F. Anglin the second day.

The reports were above the average and only one was "canned."

Rev. A. R. Smith, pinch hitting for Rev. H. C. Breland, delivered a helpful and inspiring sermon.

As always at the Choctaw Association, I was given a good place on the morning program to enumerate a few of the many benefits of the Baptist Record. I also had sufficient time in the afternoon to discuss the state work.

Baptist Record readers in Choctaw county are now listed as follows: ACKERMAN, 91; Bethany, 14; Bethlehem, 10; BEULAH, 24; BLYTHE CREEK, 23; Chester, 19; Clear Springs, 1; CONCORD, 45; Covenant, 16; FELLOWSHIP, 3; Fentress, 1; French Camp, 11; McCurtains Creek, 14; MT. MCCLAH, 31; MT. PISGAH, 28; NEW ZION, 40; Providence, 2; Weir, 2; HOPEWELL, 27.

Neshoba Association

The Neshoba Association held its annual session with High Hill Church where a commodious brick building has recently been completed. Rev. V. B. Roane, the pastor, and the High Hill saints were A-1 as hosts. So was the dinner.

Dr. Norris Q. Geer and Rev. James F. Kirkendall were re-elected as moderator and vice-moderator. And T. O. Gully would have been re-elected as clerk but having served four terms he was ineligible for re-election. Bill Turner was named as clerk.

New Bethel, a newly organized church was received into the association. Rev. R. R. Bilbo is the pastor.

We represented the Baptist Record and the State Work and were given two good places on the program, 25 minutes in the morning for the Baptist Record and 30 minutes in the afternoon for the Cooperative Program.

The annual sermon was delivered by Rev. Bob Posey, pastor of the Neshoba Church. Many expressed their appreciation of the splendid message.

Unlike many associations the crowd stayed until the last item on the program.

The outstanding address of the day was made by Dr. D. M. Nelson, president of Mississippi Col-

Fleming Accepts Tenn. Pastorate

Rev. Eugene M. Fleming has resigned Horn Lake Church in order to accept the pastorate of the Baptist Church at Cross Plains, Tennessee. Mr. Fleming is a native of Mississippi and a graduate of Mississippi College and the New Orleans Seminary. During his student days he served pastorates in South Mississippi.

While serving as pastor at Horn Lake for two years, there have been over 100 additions and the Sunday School enrollment and attendance has doubled. He has served as moderator of the DeSoto County Association and vice president of the Northwest Pastor's Conference.

Mrs. Fleming, the former Juanita Kelly, is a graduate of Mississippi College. Dr. Fleming will begin his work at Cross Plains effective on Nov. 1.

lege on "Christian Education."

Neshoba County Record readers are now listed as follows:

ANTIOCH, 36; Bond, 12; COLDWATER, 57; Deemer, 17; Dixon, 24; Emmanuel, 14; HIGH HILL, 43; Hope, 3; Laurel Hill, 16; LINWOOD, 47; McDonald, 1; NESHOBIA, 37; New Black Jack, 20; New Harmony, 24; PHILADELPHIA, FIRST, 328; BEACON STREET, 68; SARDIS, 29; SPRING CREEK, 76; New Bethel, 21.

Alcorn Association

Alcorn Association is one of the few that have two day sessions. The first day met at Bethlehem Church where Rev. Marvin Grubbs is the pastor. Not only do they have two all day sessions, but an evening session as well.

We represented the State Convention Board and the Baptist Record and were given sufficient time to discuss each of them. Several pastors expressed the determination to improve the standing of their church with respect to the Baptist Record.

Officers elected were: Rev. W. C. Gann, moderator; Rev. M. Glenn Smith, vice, moderator; J. W. Vassar, treasurer; Levi Ayers, clerk.

Rev. M. Glenn Smith was nominated to be the Convention Board member.

Record readers in Alcorn County are now listed as follows: Antioch, 1; Corinth, First, 15; CORINTH, TATE STREET, 157; County Line, 5; GLENDALE, 29; HINKLE CREEK, 36; Holly, 2; Kemps Chapel, 2; KOSSUTH, 31; Lovejoy, 1; RIENZI, 43; TISHOMINGO CHAPEL, 46; Tuscumbia, 3; WEST CORINTH, 100; Wheeler Grove, 1; UNION, 23; EAST CORINTH, 49.

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50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO—

The Hazlehurst Church closed a "most satisfactory meeting" with 45 additions, 39 for baptism. Pastor Wm. J. Williams had as his helpers, Rev. W. Y. Qüsinberry of Decatur, Ala., as preacher and Miss Byrd Stapp of Chattanooga, Tenn., as singer.

The Biloxi Church held a Sunday School revival, Pastor J. B. Searcy doing the preaching. Several additions.

40 YEARS AGO—

The ladies of the New Salem church, Columbus Association, sent in a trunk full of articles to the Baptist Hospital, Jackson.

The Tchula Baptist Church voted unanimously to go from half time to full time and have a resident pastor on the field. This is the second advance step, having gone from one-fourth time to full time, besides building and paying for their new house of worship, all within the last four years under the leadership of Rev. J. R. G. Hewlett of Charleston.

25 YEARS AGO—

The annual revival meeting in the Clinton Baptist Church closed with 125 accessions, seventeen of them for baptism. Pastor B. H. Lovelace was assisted by Dr. W. J. McGlothlin, president of Furman University, South Carolina.

Pastor J. N. Miller reports 28 additions to the Wiggins Baptist Church, 16 for baptism, during a meeting in which Rev. H. R. Holcomb of Tupelo did the preaching.

Pastor C. S. Thornton tells of two meetings: Ted, Scott County, 13 additions, eight for baptism, Rev. J. C. Greenoe of Vicksburg as preacher Mineral Springs, 39 additions, 19 for baptism, Rev. D. A. McCall of Jackson doing the preaching.

Charleston Baptist Church closed a meeting of days with 32 accessions. Pastor R. A. Kimbrough was assisted by State Board Evangelists Bryan Simmons and W. L. Compere.

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Sparks & Splinters

Rev. James A. Bryant, who recently went from the South McComb Church, to be pastor of the Wisconsin Avenue Church in Washington writes that the possibilities in his church field are almost unlimited. The church has a new building under construction. Pastor Bryant asks that any Mississippi Baptist pastors or parents having relatives, friends or acquaintances in Washington send their names and addresses and if possible, their telephone numbers to him at 42nd and Fessenden street, N. W., Washington, D. C.

Among recent visitors in the Baptist Building were: Rev. W. E. McGahagin, Memphis; Rev. T. Melvin Wilson, Kreole; Rev. W. D. Burns, Clinton; Mrs. Chas. C. Evans, Laurel; Mrs. C. M. Rhodes, Jackson; W. G. Mize, Baptist Orphanage; Rev. Joseph Galle, Clinton; Rev. W. L. Meadows, Quitman.

The Noxapater Baptist Church completed a school of Stewardship October 14. There were 103 awards given. The number of tithers increased five percent as a result of the school, raising the number of tithers to 42 percent of the residential church membership. The unified budget was begun October 1 and for the first two weeks of the new program total gifts to the budget were twenty-five percent higher than any other two week period in the history of the church. A Brotherhood was organized on October 11 with twenty-five percent of the men of the church as charter members. Rev. Ivor L. Clark is the pastor.

The Union Baptist Church, Clarke County, Mississippi, extends to you a cordial invitation to join in the formal dedication services Sunday, October 25, 1953. Services will be at 11 a.m. and 1:30 p.m. Lunch will be served at the church.

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Shown above is Prof. James (Stude) Q. Allen, chairman of the deacons, with a shovelful of dirt at Clinton's ground breaking ceremony. Pastor McIntyre is on the right and C. L. Hester, chairman of the building committee, in the center.

Among recent visitors in the Baptist Building were: Rev. and Mrs. Clarence Palmer, and Shelley, Chalylbeate; Rev. C. C. Weaver, DeKalb; J. K. Pierce, Clinton; Porter Buckley, Marion County; Mrs. Odus Sharpe, Madison; Rev. Gene Walley, Bill Dunlap, Rev. George Gay, Ripley; Rev. A. B. Pierce, Jackson; Mrs. Mattie Rushing, Hattiesburg; Rev. D. D. Satterwhite, J. W. Smith, Rolling Fork.

The Baptist Training Union issued a record number of 607,028 study course awards for the year closing September 30. Their goal was 600,000. Their goal for 1954 is 800,000 awards, 3,000 more churches with Training Union Work, and 300,000 additional members.

Among recent visitors in the Baptist Building were: Norma Ann Price, Jackson; Sylvia Cotton, Jackson; Rev. Lincoln D. Newman, Lucedale; Harry Smallwood, Laurel; Rev. Archie Chapman, Jackson; Rev. A. W. Talbert, Brookhaven; Mrs. L. E. Nelson, Jackson.

—BR—

James Fancher and Bill Bouchillon former Mississippi pastors, were elected to places of leadership in the newly-organized Feather River Association of California. James will serve as Moderator and Bill as Assistant Treasurer and Chairman of the Finance Committee.

Ground Breaking Ceremony Held By Clinton Church

Clinton, Oct. 18—The congregation of the Clinton Church held a brief ground breaking ceremony for the new educational annex which is to be built on the lot just east of the present building. This was held immediately following the morning worship service Sunday morning, October 18. After scripture reading and prayer by the pastor, Rev. Russell M. McIntire, the first shovel full of dirt was turned by C. L. Hester, chairman of the building committee. The second shovel full was moved by James Allen, chairman of the deacons, and the third by Pastore McIntire, after which the congregation sang the Doxology, led by the educational director, Herbert Batson.

The addition planned consists of two units, the first for immediate construction to consist of Sunday School rooms, library, pastor's study, staff offices etc. The second unit to be undertaken after the first is completed is to be a sanctuary with a seating capacity of 1400 which is twice the size of the present auditorium.

The present building completed in 1923 is entirely too small for present demands and will become part of the educational plant after the new additions are completed.

The church has on hand about \$60,000 but will need more than twice that amount to complete the first unit. A committee headed by W. E. Hannah is at work on a special fund raising campaign and is pleased with the hearty co-operation of the local membership.

JOHN MERRIT NAMED MISS. CLUB PRESIDENT; QUARLES IS SPEAKER

NEW ORLEANS —(Oct. 16) — "The greatest problem faced by Mississippi Baptist is the problem of Christian education," was the theme of Dr. Chester Quarles' report on the progress of Mississippi Baptist to the Mississippi Club of New Orleans Baptist Theological Seminary here yesterday.

In his report, presented to the first meeting of the club for the current school year, the Executive Secretary pointed out the fact that Mississippi Baptist will in all probability reach the newly revised

goal for the cooperative program.

Dr. Quarles' address, along with slides and comments depicting the State work by Rev. Joe Abrams director of promotion, was a part of the first campus "Missionary Day" on the new campus.

In business session, the club elected the following officers for the ensuing year: president, John Merritt; vice president, Julius Thompson; secretary, Wanda Forbes; program chairman, Dewey Merritt; reporter, Jerry Breazeale; and chorister, Bob Posey.

—BR—

D. M. Geon, Jr., has been elected Sunday School superintendent at Bethel Church in Lafayette county.

We Believe

WE BELIEVE:

That every Mississippi Baptist should be a Baptist Record reader; that every Baptist needs to know what his denomination is doing; what his denomination plans to do and how it is to be done.

WE BELIEVE:

That our pastors and the leaders of the various organizations in our churches will cooperate in enlisting all the churches in carrying this important effort to success. To this end, the undersigned are urging every pastor, every Sunday School teacher, every W.M.U. officers, every deacon, every Training Union leader, every Brotherhood officer and every church officers to make an earnest effort to lead his church to the fullest possible support of The Baptist Record. We make this appeal with the confident hope that they will respond without delay.

WE BELIEVE:

That the weekly visits of The Baptist Record will advance every phase of the work of our churches and of our denomination and will bless and enrich the lives of our people. We also believe success in this effort to enlarge the circulation of The Baptist Record will bring nearer the time all our churches will support all our work and when all Mississippi Baptist will contribute to all causes.

WE BELIEVE:

That it will aid the work of every department of Mississippi work to have all our people reading The Baptist Record. We depend, in a large measure, on The Baptist Record to inform the people about our plans and programs. We use its columns to inspire our people to better efforts. We consider it an excellent assistant pastor and feel that the churches, pastors, people and ourselves will be benefitted by having The Baptist Record in every home.

CHESTER L. QUARLES, Executive Secretary, Mississippi Baptist Convention

EDWINA ROBINSON, Executive Secretary, Woman's Mission Society

E. C. WILLIAMS, Secretary, Sunday School Department

W. R. ROBERTS, Secretary, Brotherhood Department

CHARLES W. HORNER, Secretary, Baptist Student Union

MARTIN J. GILBERT, Secretary, Department of Rural Church Work

W. C. MORGAN, Secretary, Department of Music

C. E. WILBANKS, Secretary of Evangelism

JOE ABRAMS, Director of Promotion

KERMIT KING, Secretary, Training Union Department

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For October 25

THE WAR AGAINST BEVERAGE ALCOHOL (Temperance)

Bible Text: Isaiah 5:11-14; Matthew 18:6; Romans: 11-14; James 4:1.

I. JAMES' PRONOUNCEMENT ON WILLFUL SIN

"To Him therefore that knoweth to do good and doeth it not, to him it is sin." In the case which James is stating here the sin is one of neglect, a leaving undone of something that should be done; and there is a disposition in the world to discount the heinousness of this character of sin. There are among us people almost by the multitudes who do not think of the sin of the neglect to Jesus, of the neglect of ones duty to God as being of the character of real sin. Against this belief the Word of God thunders in Jovian tones not to do right when one ought to do right is a positive doing a wrong not to repent of sin to remain under bondage to sin, and this state of bondage to sin is the state of death from the presence of God. To know what is right and to neglect to do it is a positive doing of evil.

There is no such person as one who does not know that the way of the drunkard is the way of death and that in order to meet the description of a drunkard it is not necessary to fall helpless in a ditch or to be otherwise unable to walk. A drunkard in the proper sense of the word is any man or woman who has become so addicted to the habit of strong drink as to be unable, or to think himself to be unable to perform his orderly tasks without it.

If a man knows that his indulgence in alcoholic beverages is a habitual imbibing of a depressant poison and nevertheless continues in that indulgence he is, for the period of his continuance, sinning against his own body and mind and soul. He is also sinning against the God who made him for the service of heaven and created his body as the temple of the Holy Spirit. Bro. James is justified in his statement that such a man is a sinner.

II. THE VOICE OF THE ORIENT IN ISAIAH

We often hear it said that orientals have no problem of strong drink; that all orientals drink; that in the lands of the Bible they drink wine like water, yet they do not get drunk. They say that Jesus made wine and no doubt drank of it, so that he must have approved it. People who talk like that need to shut up on their would be wise pronouncements and listen to the voice of God as it is recorded in the words of Isaiah, as these words are found recorded in the writings of that greatest of all the orators in the world.

The greatest of the prophets mentions no words and spares no offender against the rule of temperance when he discusses this

tremendously important subject. "Woe unto them that rise up early in the morning, that they may follow strong drink" Of course the morning hour is not the usual time for drinkers to revel in intoxicants and yet the morning "toddy" is the aftermath of a drinking bout on the night before and becomes the prelude to another on the coming night. Down to the last man of the drunkards will declare that they need a "nip" in the morning to overcome the depression which follows the debauch of the night before. A famous actress, daughter of a prominent Alabama family, is quoted as having said, on the morning after a drunken evening, "Ah, me! The less I act like Whistler's Mother in the evening, the more I feel like her on the morning after." The man or the woman then who rises up early in the morning that he or she may follow strong drink is usually the same who indulged it to excess the night before.

Now what does God through Isaiah say concerning this class of people? "They regard not the work of Jehovah". They just leave out of their recognizing God, the promises of God, the fear of God, the vengeance of God, against the doers a wrong. "Neither have they considered the operation of His hands." Neither in the starry heavens above nor in the flower-decked earth below do they behold the handy work of God. And this not only, they fail to see in the lives of the people among whom they live the evidence of the work of God; that those who heed the Word and obey the command of God are always finer in their living and superior in their influence to those who obey not the voice of God nor subject themselves to His commandments: that the better class, those who flout the Word of God and stubbornly refuse to give glory to God in the practice of obedience to His law, tread a pathway of life that tends downward to destruction and the abyss of death.

Let us see what Isaiah says has befallen these Oriental people of his day as a result of their indulgence in strong drink, these Oriental people among whom our friends who advocate strong drink say there is no problem of drunkenness. "Therefore my people are gone into captivity for lack of knowledge." Originally they knew God and knew His commandment and had His Word but they have drunk themselves out of a knowledge of Him and into an ignorance of the things which become their peace.

Hear him again: "Their honorable men are famished and their multitude are parished with thirst." They have been drinking that which quenched no thirst but the drinking of which increased and emphasized both the natural and the unnatural thirst. They have eaten that the hunger for which increased in proportion as they sought to satisfy that hunger.

Again: "Therefore Sheol hath enlarged its desire and opened its mouth without measure." This ancient word "Sheol" meant to Isaiah and those who heard the words of his prophesy, the

Plantersville Church Plans Building Program And Increases Missions

The church at Plantersville, Rev. Silas Johnson, pastor, has adopted plans for an educational annex and at the same time adopted a budget for next year calling for a 33 1-3 per cent increase in the Cooperative Program.

Since the Stewardship Revival held two months ago the weekly offerings have increased from \$18 to \$255.

Garvice Murphree Goes To Florence Church

T. Garvice Murphree, minister of music and education, at the First Church, Kosciusko, has resigned in order to accept a similar post with the First Church, Florence, S. C.

Mr. Murphree has led in a construction program at Kosciusko and previously was minister of music and education at the Clinton church.

Rev. Edward Byrd, a former Mississippian, is pastor of the South Carolina Church.

"grave", or the place of death. The King James translator used the word "hell" as the translation of "Sheol". This Isaiah is saying that these orientals, in this case the chosen people of God, have set their feet in the inglorious task that leads but to the grave, the grave of their nation's glory, of their nation's hopes, of their individual usefulness to the kingdom of God.

Once again: "And their glory, and their multitude, and their pomp, and he that rejoiceth among them, descend into it." These quotations, my dear friends, are from the Word of God as recorded in Isaiah 5:11-14. In these words God sets forth the cause of the downfall of His chosen people. The cause of their tarnished glory, of their departed greatness, of the cooling unto icy coldness, of their love for God the paralysis of the strength of which formerly they serve Him and in response to the exercise of which His grace was sufficient to the satisfaction of their every need.

III. A WORD OF WARNING

These ruined people were God's chosen people. He had selected them from among all the peoples of the earth as the objects of His love and fostering care under which He wished to see them lead the world in the practice and propagation of righteousness.

The honor of the Lord God Almighty was pledged to the progress and prosperity of Israel's children but the Almighty could not because He would not compel the wills of His chosen people and they with one accord turned from the council of Him in whom abode their hope and though it seems irreverent to say that there is nothing which the great God cannot do, it is nevertheless the truth that God make a pleasing individual or a pleasing nation of individuals who will not honor Him in their lives. Be ye warned, O my people, lest destruction from this sin come upon you.

McLain Church To Observe Homecoming



J. T. TOLAR

The McLain Church, Rev. J. T. Tolar, pastor, will celebrate the opening of its new building with a Homecoming Day service on Sunday, November 15.

Dinner will be served and all former pastors and friends have been invited.

The new building was constructed this year at a cost of \$28,000.

The late Mr. Ben E. Green gave \$16,500 to begin this structure. The church responded with \$9,000.

The church has made considerable progress during the last two years under the pastorate of the Rev. Mr. Tolar, who is now studying at New Orleans Seminary toward the Th. D. degree.

Sunday School enrollment since 1950 has increased from 145 to 197 while Training Union enrollment has grown from 82 to 152.

Additions have totaled 57, 27 by baptism.

The budget offerings have increased from \$8,000 to \$10,000. The setting up of Family Night has resulted in the strengthening and enlargement of the W. M. U. organization as well as the Brotherhood.

CALENDAR OF PRAYER

October 25 — State Mission Day.

October 26 — Christian Stewardship Week; Mrs. T. J. Herod, Jr., Montgomery Associational W. M. U. Supt.

October 27 — Miss Sadie T. Crawley, administration, Blue Mountain College; J. P. Williams, Zion Association Sunday School supt.

October 28 — Mrs. W. W. Fulton, Mississippi College faculty, Dr. E. C. Williams, State Sunday School Secretary, Baptist Building.

October 29 — Mrs. I. L. Toler, district 8 W. M. U. chairman; Marvin E. Taylor, Monroe Association Sunday School supt.

October 30 — O. B. Robertson, pastor-advisor, State BSU Council.

William G. Brandon, Pike Association Training Union director. October 31 — Dr. A. S. Johnston, Jeff Davis Chairman of Evangelism; J. C. Meadows, Perry Association Brotherhood president.

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NETA STEWART Associate
SAMMIE CAMPBELL Office Secretary

MISSISSIPPI BAPTIST TRAINING UNION CALENDAR OF ACTIVITIES 1953-54

- November 20—Associational Officers' Planning Meeting, First Baptist Church, Jackson
 December 7—"M" Night in each association
 December 29—State Training Union Convention for 1952-53, First Baptist Church, Jackson
 March 21-26—Baptist Faith Week
 April 4-11—Youth Week
 May 2-9—Christian Home Week
 May 3-28—District Training Union Conventions
- | Date | Dist. No. | Place of Meeting |
|------|-----------|--------------------------------|
| 3 | 14 | Tylertown Baptist Church |
| 4 | 15 | Liberty, First |
| 6 | 13 | North Main Street, Hattiesburg |
| 7 | 13 | South Moss Point, First |
| 10 | 10 | Mendenhall, First |
| 11 | 11 | Newton, First |
| 13 | 12 | Waynesboro, First |
| 14 | 1 | Vicksburg, First |
| 17 | 9 | Carthage, First |
| 18 | 2 | Drew, First |
| 20 | 3 | Water Valley, First |
| 21 | 4 | Lambert, First |
| 24 | 5 | Pontotoc, First |
| 25 | 6 | Burnsville, First |
| 27 | 7 | Columbus, First |
| 28 | 8 | Louisville, First |
- June 21—Baptist Training Union Convention, Jackson, First
 June 10-16—Southwide Training Union Leadership Assembly, Glorieta, N. M.
 June 17-23—Southwide Training Union Leadership Assembly, Glorieta, N. M.
 July 8-14—Southwide Training Union Leadership Assembly, Ridgecrest, N. C.
 July 15-21—Southwide Training Union Leadership Assembly, Ridgecrest, N. C.
 July 22-28—Southwide Training Union Leadership Assembly, Ridgecrest, N. C.
 August 9-14—State Training Union Assembly, Camp Garaywa, (First Week)
 August 16-21—State Training Union Assembly, Camp Garaywa, (Second Week)
 November 8—Statewide Nursery, Beginner and Primary Leadership Clinic, Calvary Baptist Church, Jackson

YOUTH WEEK REPORTS

First Baptist Church, Jackson, Hinds Association. Mr. Pat Clendenning reporting!! About twenty-five Intermediates and Young People took part in the actual services, ten or more serving on preparatory committees and between sixty and seventy taking part in special choirs and ensembles. Approximately fifty participated in a "Retreat Program" on Saturday afternoon with a campfire preaching service at the close.

Enon Church, Walthall Association. Rev. W. W. Hoffer, pastor, says, "It is my opinion that Youth Week is of immeasurable benefit to Christ, the program of the church, and the host of young people and adults who attended."

Brookhaven, First, Lincoln Association. As reported by Miss Catherine Carpenter. "The young people seemed to put a great deal of energy into their preparations for Youth Week and consequently, received great benefit from participating. Definite results were shown when ten young people rededicated their lives in the evening service on Sunday, planned and conducted by them."

Bethel Church, Copiah Association. Mrs. R. W. Windham, in reporting on Youth Week in her church, says "We recommend it to any church."

Arkadelphia Church, Lauderdale Association. Mrs. Clahon reports that Youth Week gave the adults a beautiful picture of what our young people can do.

Mt. Vernon Church, Mississippi Association. observed Youth Week. The report was sent in by Kelly Wall.

Berwick Church, Mississippi Association. "Youth Week seemed to make our young people more sincere and interested in the services."

Rev. Frank L. Coker, pastor of the Agricola Church, has sent to the Baptist Record a copy of the resolutions adopted by the church protesting the action of the Secretary of the Army Stevens in making intoxicating beverages available to our armed forces. The church is also sending copies of the resolutions to President Eisenhower, Senators Stennis and Eastland, and to Congressman Williams M. Colmer.

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 18, 1953

West Laurel	465	166
Hattiesburg, Main St.	1002	385
Petal-Harvey	352	174
Main School	329	
Mission	23	
Laurel, Hillcrest	64	66
Laurel, First	618	176
Laurel, Second Ave.	488	114
Meridian, Poplar Spgs.	389	163
Jackson:		
Robinson St.	166	
Leavell Woods	117	81
Van Winkle	487	250
Crestwood	603	426
Northside	580	131
Broadmoor	345	168
Highland	133	100
Daniel Memorial	678	311
First	1711	655
Main	1533	569
Ridgecrest Chapel	178	86
Parkway	1106	564
Calvary	1492	462
Main	1423	409
Mission	69	53
Morton	320	136
Main School	298	
Mission	22	
Columbus, First	904	346
Hattiesburg, First	760	256
Wellman (Lincoln Co.)	84	64
Springfield (Scott Co.)	128	84
Clinton	576	343
Pascagoula, First	943	374
Main School	735	255
Jackson Ave. Chapel	81	58
McArthur Chapel	88	41
Orange Grove Chapel	39	20
Beulah (Brownsville)	84	87
Hickory Flat	122	94
DeLay	64	50
Shiloh (Marion Co.)	75	72
Roundaway		
(Sunflower Co.)	87	105
McComb, Friendship	177	154
Clarksdale	730	115
Marks, First	228	65
Mission School	33	
Yazoo City, Calvary	224	166
Holly Bluff	117	94
Pelahatchie	182	92
Clifton	59	129
East Corinth	103	73
Hattiesburg, Temple	584	203
Mt. Zion (Lincoln Co.)	122	77
Horseshoe (Holmes Co.)	68	89
Union Chapel		
(Chickasaw Co.)	57	71
Taylorville	187	93
Union (Alcorn Co.)	105	100
Olive Branch	158	102
Longview (Oktibbeha Co.)	77	55
Concord (Choctaw Co.)	98	90
Lula	104	52
Darling	95	77
Kreole, First	111	63
Wayside (Yalobusha Co.)	50	64
Amity (Chickasaw Co.)	46	
Greenwood, Calvary	417	197
Philadelphia, First	396	141
Newton	528	315
Columbus, East End	243	127
Aberdeen	426	119
Calhoun City, First	374	169
Charleston, First	367	131
Chester (Choctaw Co.)	78	73
Yazoo City, First	502	185
Kosciusko, Second	208	120
Kosciusko, First	708	253
Zion (Pontotoc Co.)	145	80
Houlka	185	50
Corinth, Tate St.	318	112
West Point	187	127
Houston, First	301	153
Oral (Lamar Co.)	105	83
Pleasant Ridge		
(Chickasaw Co.)	64	64

Purvis, First	230	116
Columbus, Southside	178	86
Main	167	
Mission	11	
Crystal Springs, First	740	196
New Prospect		
(Lafayette Co.)	105	74
Itta Beha, First	187	88
Fair River (Lincoln Co.)	93	50
Mantee	173	53
Bethlehem (Jones Co.)	180	157
Lucedale	357	154
Meridian, Highland	499	155
Midway, Jackson	144	70
Laurel, Wildwood	123	70
Meridian, Southside	436	203
Oxford, First	369	146
Yellow Leaf		
(Lafayette Co.)	89	80
Meridian, Fifteenth Ave.	591	253
Bellevue (Lamar Co.)	69	64
Handsboro	240	145
McComb, Locust St.	85	66
Gillsburg (Amite Co.)	209	147
Glenfield (Union Co.)	97	106
New Hope		
(Sunflower Co.)	64	69
Brookhaven, Pearlhaven	165	104
Raymond	176	83
Brookhaven, First	806	307
Main	696	244
Southway	70	40
Halbert Heights	39	23
East McComb	448	251
Friendship (Jackson Co.)	75	78
Gulfport, First	939	300
Crowder	218	118
Sand Hill (Jones Co.)	61	55
Hernando, First	173	93
Laurel, Joe Wheeler	54	45
Laurel, Highland	201	128
New Hope (Jones Co.)	59	40
Bay St. Louis	130	71
Canton, Center Terrace	285	175
Vaiden	128	42
Grenada, First	643	157
Grenada, Emmanuel	267	101
Siloam (Simpson Co.)	50	51

October 11, 1953

East McComb	484	229
Friendship (Jackson Co.)	84	78
Riverside (Jackson Co.)	110	74
Wheeler Grove		
(Alcorn Assoc.)	135	139
Long Beach, First	231	90
Main School	203	
29th St. Mission	28	
Foxworth	194	105
Vaiden	126	40
New Prospect		
(Lafayette Co.)	107	65
East Howard	200	102
Zion	107	72
New Hope (Jones Co.)	50	32
Corinth, Tate St.	292	88
Ruleville	294	135
Main School	257	91
Calvary Mission	37	44

HOSPITAL HAPPENINGS

A member of the hospital staff (but not the chaplain) "happened" in the room of a patient who had undergone a critical brain surgery operation. Before parting, they had prayed together. The patient particularly asked for sufficient relief from agonizing pain so that, if possible, he might have a good night's rest.

Next day this staff member called to ask about the patient's welfare. Said the patient, "A remarkable thing happened. Twenty minutes after you left me yesterday, my head got easy, and last night I slept like a baby. It was the first good night's rest I had had for a long time. I thank God, and I thank you for your prayers for me!"

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

WHY SO CRITICAL?

Question: Why are so many church people so hard on sinners? Here is an example. A man whom I have known, a leader in our church, made a mistake. It was found out. What did the church people do? They gossiped about him, criticized him, and consigned him to the lower regions. To my knowledge not a one of them went to him as a brother. Is this the way Christians should act?

Answer: There are two kinds of sinners in this world. Those who violate the laws of God and man, and those who kill the violators. The Prodigal Son and the Elder Brother (See Luke 15). Of course, actually, we are all sinners. Some saved by grace and others who have not been saved.

I know what you mean. There are people in the church who judge others, who gossip and criticize. All of us regret this. But I honestly believe that there are more merciful, kindly, understanding people in the church than anywhere else on earth. I know them. They are the church within the church.

Are you a church man? Did you go to the erring man and try to show him some Christian friendship? If your church leader who has gone astray ever needed a friend, it is now.

Don't be too hard on church people. They are human too. Get in the middle of the church and love, instead of criticizing. Only religion can reform religion.

(Address all letters to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

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November Is Month For Half-A-Million

Churches throughout Mississippi have begun intensive efforts toward reaching their share of "A Million More in '34" in cooperation with other churches of the Southern Baptist Convention. November has been suggested as "Half a Million Month", and many churches are working towards securing at least half of their objective for the entire year during that one month.

The class Sunday School should strive to set up a departmentized Sunday School or additional classes, and the Sunday School with department's should study their

needs to see if other departments are not necessary.

One church has already set as its objective an increase from twelve departments of twenty-four departments, and from thirty-nine classes to sixty-nine classes above six year primary age groups.

As each Sunday School in each state throughout the Southern Baptist convention reaches more people for Sunday School, there will be many thousands more won to Christ. This could be our greatest evangelistic effort as Southern Baptists. Let's give it all we have.

OKTIBBEHA ASSOCIATION TO EMPLOY MISSIONARY

The Oktibbeha County Association, representing 15 churches and 4,000 members, met in a two-day annual session, October 8-9, the first day with the Adaton church and the second day with First, Starkville. A generous basket dinner was served each day by the host church.

The association took steps looking to the employment of a full-time associational missionary in cooperation with the State Convention Board and the Zion Association, composed of churches in Webster county.

Reports to the association indicated substantial gains in each organization of the churches. Churches baptized approximately 100 more converts than the year before. Two new church buildings have been completed and occupied during the past year, the Center Grove Church and the Calvary Church in Starkville.

Officers elected for the new year were Dr. Wilburn S. Smith, Pastor First Baptist Church, Starkville, Moderator; Vice Moderator, Rev. Everett Denton of Artesia; Clerk and treasurer, A. A. Hitchcock, Starkville. Rev. B. D. Hardin, the retiring moderator, was elected convention board member succeeding Rev. Wilburn S. Smith whose term expired.

Denominational leaders appearing on the program of the two-day session included; Dr. A. A. Kitchens, representing Mississippi College; Rev. O. P. Moore, representing Clarke Memorial College; Joe Abrams, Director of Promotion of the Mississippi Baptist Convention Board, and Rev. J. B. Parker, representing the Mississippi Baptist Hospital in Jackson.

The association voted to hold its 1934 sessions with the Bethesda and Center Grove churches.



Representatives from various nations of the world are to be seen in the above picture of a group of students at Clarke Memorial College, Newton.

Reading from left to right in the first row: Mr. and Mrs. J. Roque Silva and little daughter, Carmen, Cuba; Shirley Holladay, Mississippi; Johnnie Mae Amonett, Mississippi; Phillip Maayeh, Hashemite Kingdom of Jordan; Anis Shorosh, Hashemite Kingdom of Jordan; Direk Arayokosol, Thailand; Mr. and Mrs. George Laty, Israel. Second row: Dickie Templeton, Mississippi; Robert Jones, Louisiana; Robert Benn, Choctaw Indian, Mississippi; Silvia Meaux, French girl, Louisiana; Jack Shoemaker, Alabama; and Ronald Takimori, Japanese, Hawaii.

The Baptist Hospital, Asuncion, Paraguay, ministered to 1,724 patients during its first six months. The outpatient department served 1,436 with 2,946 consultations. The inpatient department hospitalized 288 persons for 2,139 total patient days. There were 84 births and 40 operations. Ninety per cent of the hospital's care and treatment is gratis, according to Leland J. Harper, missionary administrator. "Our primary desire is to serve those who cannot afford medical attention," Mr. Harper said. "This desire is easily realized as the majority of Paraguayans have never known other than poverty." Religious activities form a vital part of the hospital activities. The gospel is presented daily in music and preaching by means of a public address system. Each room and corridor has a loud-speaker. One national worker comes daily to dedicate her time to personal work among the patients and a corps of nurses' aides witness faithfully. In July alone there were 16 manifestations of faith in Christ made in the hospital.

Providence Celebrates 135th Anniversary

Leads Eupora Revival



DR. D. M. NELSON, JR.,

Dr. D. M. Nelson, Jr., pastor of the First Church of Greenville, S. C., and native of Clinton, will be the Evangelist in a series of revival services to be held in the First Church of Eupora, Nov. 1-8.

Rev. Woodrow W. Herrin, Eupora pastor, announces that Dr. Nelson will preach at 11 a. m. and 7:30 p. m. each day, Monday through Sunday. Song services will be under the leadership of Professor R. Inman Johnson, of the Hymnology and Speech Department of the Southern Baptist Seminary, Louisville. Both of these men have a host of friends in Mississippi, and everyone is invited to see and hear them during this week.

—BR—

Today the Near East has grown alive again. In GLIMPSES OF A SACRED LAND, Dr. Carl F. H. Henry gives one of the most informative pictures of Europe and the Holy Land in our times. He sketches the political, economic, sociological, and spiritual problems that beset England, France,

Providence Church, Lebanon Association, celebrated its 135th anniversary on October 4 with an all-day service and dinner on the grounds. Dr. Chester L. Quarles, Mississippi Executive Secretary brought the message at the morning service and led in the dedication of the \$13,000 pastorium in the afternoon. Rev. W. W. Grafton is the pastor and J. C. Street is director of music and education. Many former members attended the service, including several out of state residents.

Two members who joined in 1887, Mrs. J. C. Bryant Sr., and Mrs. H. S. Mixon, still attend the services. During the morning services the pastor and his wife presented them with orchid corsages in a special recognition service.

The church was organized October 3, 1818 with eight charter members. Rev. Norvell Robertson, the first pastor, presided over the congregation's meetings when Negro slaves were admitted as members of the church. They sat in a special building addition to the log building.

The following charter members were: Stephen Lee, Sally Lee, Seth Granberry, Jane Granberry, Norvell Robertson, Sally Robertson, George Granberry, and Martha Granberry.

Italy, Greece, Egypt, and America as well as Lebanon, Syria, Hashemite Jordan, and Israel. Dr. Henry gives more than a traveler's fleeting impression in his sobering reports of the fortunes and misfortunes of the Holy Land. Order this enlightening book from the Baptist Book Store or from W. A. Wilde Company, 131 Clarendon Street, Boston, Massachusetts for \$3.50. The illustrations are photographs from the different lands discussed.

ACCEPTS EDUCATIONAL POST AT TUPELO



Horace Kerr, director of religious education at Brookside Church, Tulsa, Okla., has accepted the call to a similar post with Calvary Church, Tupelo and has already moved on the field.

He is a native Mississippian and was reared in Louisville. He is a graduate of Mississippi College and Southwestern Seminary at Fort Worth.

Mr. Kerr also served three years in the U. S. Navy.

He will be assisted in the work by Mrs. Kerr, a graduate of Blue Mountain College, and experienced in secretarial and educational work.

LIKE A MIGHTY ARMY

A minister asked a returned G. I. to speak in his pulpit on Sunday. He consented to do so on the condition that the congregation sing, "Like a Mighty Army Moves the Church of God" just before he was to speak. Here is what he said: These words might have been all right once, but the trouble now is that about ten million men know exactly how an army moves. And it doesn't move the way a lot of you folks do or do not in the church. Suppose the army accepted the lame excuses that many of you think are good enough to serve as an alibi for not attending the church parade. Imagine this if you can: Revellie at 7 a. m. — squads on parade ground. The sergeant barks out, "Count four." One. Two. Three. Number four is missing. "Where's Pvt. Smith?"

"Oh," says a chap by the vacant place. "Mr. Smith was too sleepy to get up this morning. He was out too late last night and needs the sleep. He said to tell you he would be with you in spirit."

"That is fine," says the sergeant. "Remember me to him."

"Where's Brown?" asks the sergeant.

"Oh," puts in another chap, "He's playing golf. He gets only one day a week for recreation, and you know how important that is."

"Sure, Sure," says the sergeant cheerfully. "Hope he has a good

game. Where's Robinson?"

"Robinson," explains a buddy, "is sorry not to greet you in person but he is entertaining guests today, and of course couldn't come. Besides, he was at drill last week."

"Thank you," says the sergeant smiling. "Tell him he is welcome any time he finds it convenient to drop in for drill."

Honestly, now did any conversation like that ever happen in any army? If any G. I. tried to pull that stuff, he would get twenty days in the brig. Yet you hear stuff like that every week in the church said with a straight face.

Like a mighty army! Why if this church really moved like a mighty army, a lot of you folks would be courtmartialled within the hour! — Fifteenth Ave. Church Bulletin.

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